

**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission 2

Application Number	10/643,881
Filing Date	August 20, 2003
First Named Inventor	Robert James Vimini
Art Unit	1761
Examiner Name	Steven L. Weinstein
Attorney Docket No.	PDF-104US

**ENCLOSURES (Check all that apply)**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/Declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/<br>Incomplete Application<br><input type="checkbox"/> Response to Missing Parts<br>under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a<br>Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation,<br>Change of Correspondence<br>Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication<br>to TC<br><br><input type="checkbox"/> Appeal Communication to Board<br>of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to TC<br>(Appeal Notice, Brief, Reply<br>Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Other Enclosure(s) (please<br>identify below): |
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**Remarks:****SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Firm Name	RatnerPrestia		
Signature			
Printed Name	Christopher R. Lewis		
Date	May 4, 2005	Registration No.	36,201

**CERTIFICATE OF TRANSMISSION / MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or Printed Name	Lisa Bennett	Date	May 4, 2005

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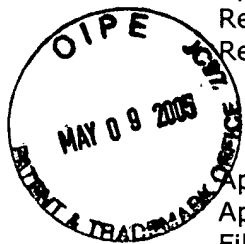
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Appln. No.: 10/643,881

PDF-104US

Response to Restriction Requirement dated May 4, 2005

Reply to Office Letter of April 4, 2005



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No: 10/643,881  
Applicant: Robert James Vimini et al.  
Filed: August 20, 2003  
Title: PACKAGING AND COOKING BAG AND METHOD FOR PACKAGING  
AND PREPARING A MEAT PRODUCT  
TC/A.U.: 1761  
Examiner: Steven L. Weinstein  
Confirmation No.: 5224  
Docket No.: PDF-104US

**RESPONSE TO RESTRICTION REQUIREMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

S I R :

This is in response to the Restriction Requirement stated in the Office  
Letter dated **April 4, 2005**.

The Examiner requires that claims of either Group I, claims 1-12;  
Group II, claims 13-28; or Group 3, claims 29-31 be elected for prosecution.  
Applicants elect to prosecute Group II, claims 13-28, at this time. This election is  
made without traverse.

Respectfully submitted,

Christopher R. Lewis, Reg. No. 36,201  
Attorney for Applicants

CRL/lrb

Dated: May 4, 2005

P.O. Box 980  
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The Commissioner for Patents is hereby  
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Date

Lisa Bennett